

Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 1/29/2020 6:29:16 PM
To: Peak, Nicholas [Peak.Nicholas@epa.gov]
Subject: Re: Agenda, LUBGWMA committee meeting

:-)

Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Branch Chief, Permitting, Drinking Water and Infrastructure
U.S. EPA, Region 10
206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP)

 Cell)

Sent from my iPhone

On Jan 29, 2020, at 10:19 AM, Peak, Nicholas <Peak.Nicholas@epa.gov> wrote:

I concur with that...

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>
Sent: Wednesday, January 29, 2020 11:12 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Agenda, LUBGWMA committee meeting

The other advantage of Nick not participating, is that he will not be put on the spot regarding how EPA plans to respond to the petition..

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell:

Ex. 6 Personal Privacy (PP)

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Wednesday, January 29, 2020 10:11 AM
To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Agenda, LUBGWMA committee meeting

Sounds good. I'm interested in the download.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>
Sent: Wednesday, January 29, 2020 10:08 AM
To: Peak, Nicholas <Peak.Nicholas@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Agenda, LUBGWMA committee meeting

Given short notice, hard to get there, even if he were invited

But, Nick knows Wym Mathews at ODA to get a good download after

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: Ex. 6 Personal Privacy (PP)

From: Peak, Nicholas <Peak.Nicholas@epa.gov>
Sent: Wednesday, January 29, 2020 9:27 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Agenda, LUBGWMA committee meeting

I haven't attended these in the past. I think Wym was probably just passing it along as a courtesy. However, if I need to listen in, I can check on that.

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Wednesday, January 29, 2020 10:13 AM
To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>

Cc: Peak, Nicholas <Peak.Nicholas@epa.gov>
Subject: RE: Agenda, LUBGWMA committee meeting

Is Nick invited? It would be great to get the perspective.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>
Sent: Wednesday, January 29, 2020 9:07 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Cc: Peak, Nicholas <Peak.Nicholas@epa.gov>
Subject: FW: Agenda, LUBGWMA committee meeting

Lucy Edmondson
Director, Washington Operations Office
US EPA Region 10
300 Desmond Drive
Lacey, WA 98503

office: 360.753.9082
cell: Ex. 6 Personal Privacy (PP)

From: Peak, Nicholas <Peak.Nicholas@epa.gov>
Sent: Wednesday, January 29, 2020 8:57 AM
To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Subject: FW: Agenda, LUBGWMA committee meeting

Looks like the petition to EPA is on the agenda for the Lower Umatilla GWMA meeting tomorrow.

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: William Matthews <wmatthews@oda.state.or.us>
Sent: Wednesday, January 29, 2020 9:10 AM
To: Peak, Nicholas <Peak.Nicholas@epa.gov>
Cc: Wym Matthews (wmatthew@mail.oda.state.or.us) <wmatthew@mail.oda.state.or.us>
Subject: Fwd: Agenda, LUBGWMA committee meeting

FYI on a meeting happening tomorrow. Recent emergency DW petition is on the agenda. -Wym

Begin forwarded message:

From: Miff Devin <MiffD@portofmorrow.com>
Subject: Agenda
Date: January 29, 2020 at 7:53:45 AM PST
To: LUBGWMA <LUBGWMA@portofmorrow.com>

Attached is the agenda for Jan 30th meeting.

-Miff

Wym Matthews
wmatthews@oda.state.or.us
Manager, CAFO and Fertilizer Programs.
503-986-4792